

14<sup>th</sup> Annual

SOMERSET COUNTY  
BUSINESS PARTNERSHIP



A W A R D

# CELEBRATE SUCCESS! NOMINATIONS WANTED!

59<sup>th</sup> Annual

SOMERSET COUNTY  
BUSINESS PARTNERSHIP



A W A R D

## DO YOU KNOW A PERSON OR AN ORGANIZATION WHOSE EXEMPLARY EFFORTS HAVE DEMONSTRATED CREATIVITY, VISION, LEADERSHIP AND CITIZENSHIP?

The Somerset County Business Partnership is seeking nominations for Somerset County's most celebrated honors, recognizing outstanding contributions to the community. Deadline: March 9, 2009. Awards dinner will take place on May 6 at The Martinsville Inn.

- Recipients should be residents of Somerset County.
- Service must be such that it influenced the success of activities affecting the welfare of this community.
- Individuals should be cited for activities outside those duties connected with his or her employment and should be Somerset County residents.
- Leadership should be recognized and service involvement performed during the previous or current year, but may be a result of cumulative activities.
- Nominees need not be members or investors in the Somerset County Business Partnership.
- Nominations may be submitted by individuals or organizations. Letters of support may be submitted, but no more than three will be accepted.

### NOMINATION FORM

**Award:**  Citizen of the Year     Quality of Life

**Nominee's Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**PAST AWARD RECIPIENTS INCLUDE:** *Citizen of the Year:* Angelo Corradino, Senator Walter Kavanaugh, Steve Kalafer, Donald Bowers & Dan Puntillo, Christine Rose & Robert Corcoran, John Graf Jr., David D'Alonzo. *Quality of Life:* Somerset County Coalition on Affordable Housing, Somerset County Vocational & Technical Schools, Pharmacia Corporation, The PeopleCare Center, Somerset County Prosecutor's Office, Somerset Medical Center, Adult Day Center of Somerset County.

**Nominator's Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

Mail or Fax Completed Form by March 9, 2009 to:



PO Box 833, Somerville, NJ 08876-0833

Phone: (908)218-4300 Fax: (908)722-7823

info@SCBP.org www.SCBP.org

**NOMINATE ON OUR WEBSITE AT:**

[www.scbp.org/member/submission/quality\\_submit.html](http://www.scbp.org/member/submission/quality_submit.html)