

***NOMINATE a Company/Organization
that has made a POSITIVE IMPACT
on the Quality of Life and Economic Vitality in Somerset County
for the ECONOMIC VITALITY Awards
to be presented at the...***



***ANNUAL MEETING AWARDS LUNCHEON
December 2, 2010—Bridgewater Marriott***

AWARDS CRITERIA

- Award categories include: Small Business, Medium/Large Businesses, Non-Profit, and Young Entrepreneur.
- Recipient companies will have made a positive impact on the quality of life and economic vitality in Somerset County in areas including job creation and retention, job training and retraining, sales growth, profitability and reinvestments, increased assets and influx of new dollars from outside the area into Somerset County.
- Recipient non-profit will have made a significant impact in the quality of life of the organization's targeted constituency and Somerset County. Categories for review will include growth of constituency served, innovative programming, and contribution of volunteer base.
- Nominated firm must be a member firm of the Somerset County Business Partnership.

Nominees for these prestigious awards gain extensive exposure and excellent recognition. Award recipient accomplishments are highlighted at the event and in a commemorative program journal that also includes the Somerset County Business Partnership's 2010 accomplishments.

NOMINATION DEADLINE: SEPTEMBER 27, 2010

Complete the form below or submit online at www.SCBP.org/member/awards.html

Nominated Company/
Organization: _____

Your Name
as Nominee: _____

Contact Person's
Name, Title: _____

Your Phone # or
Email Address: _____

The SCBP will follow up with you and nominee for more information. There is no limit to the number of nominations any one individual may submit for any of the awards.





ANNUAL MEETING & AWARDS LUNCHEON

December 8, 2010

Bridgewater Marriott

Somerset County's Most Prestigious Business Awards Luncheon

2009 Award Recipients:

STS Tire & Auto Centers
Somerset County United Way
Raritan Valley Community College
Courier News/MyCentralJersey.com
Edward John Miller, Ed's All Season Service

2010 Award Recipients



SPONSORSHIPS

EXCLUSIVE Signature Partner: \$5000

- Photo opportunities at event
- Newspaper interviews
- Logo on all promotional materials throughout the year including web links, newspaper ads and invitation
- Hang company banner at event
- Full page ad in Annual Report/Awards Program*
- 10 event tickets (for employees, clients, or nominees and recipients)

Corporate Partner: \$3000 Member; \$4000 Non-Member

- Hang company banner at event
- Logo on promotional materials throughout the year including web links, newspaper ads (and invitation if commitment made prior to printing)
- Full page ad in Annual Report/Awards Program*
- 4 event tickets

Patron Partner: \$1500 Member; \$3000 Non-Member

- Company name on promotional materials throughout the year including web links, newspaper ads
- Half page ad in Annual Report/Awards Program*
- 3 event tickets

Supporting Partner: \$500 Member; \$750 Non-Member

- Company name in Annual Report/Awards Program
- Quarter page ad in Annual Report/Awards Program*
- 2 event tickets

Contributing Partner: \$150 Member; \$300 Non-Member

- Business card ad in Annual Report/Awards Program*
- 1 event ticket

Register to attend the December 8 Annual Meeting Awards Luncheon! <http://events.scbp.org>

'10 ANNUAL REPORT/AWARDS PROGRAM JOURNAL ADVERTISING RATES

Full Page: Full Page: 7.5" wide x 9.5" high*

- \$1000 member
- \$1500 non-member

Half Page: Half Page: 7.5" wide x 4.5" high*

- \$650 member
- \$1000 non-member

Quarter Page: Quarter Page: 3.5" wide x 4.5" high*

- \$350 member
- \$500 non-member

Business Card Ad: Business Card: 3.5" wide x 2" high*

- \$100 member
- \$250 non-member

SPONSORSHIP/AD DEADLINE
NOVEMBER 12, 2010

Method of Payment:

- Bill Me - this option is for members only
- Check
- Credit Card**

**We will generate an invoice and provide you with instructions for logging in to our secure website for payment.

Name: _____
 Company: _____
 Street Address: _____
 City | State | Zip: _____
 Phone: _____
 Fax: _____
 E-mail: _____

AD DEADLINE: 11/12/10. Black & white ad should be in digital format and emailed to dseiberg@scbp.org