

**Awards Dinner—May 2, 2019
Bridgewater Marriott**

Marketing Opportunities

Gather as a community to honor an Outstanding Citizen's service
to the Somerset County community



SPONSORSHIPS

Signature Partner: \$5000

- Photo opportunities at event; introductory video
- Logo on all event promotional materials throughout the year including web links and invitation
- Logo on easel sign in event reception area
- Full page ad in Reception Program (1)
- 10 event admissions

Corporate Partner: \$1500 Member; \$2000 Non-Member

- Logo on all event promotional materials throughout the year including web links (and invitation if commitment made prior to printing)
- Logo on easel sign in event reception area
- Full page ad in Reception Program (1)
- 4 event admissions

Patron Partner: \$800 Member; \$1400 Non-Member

- Company name on event promotional materials throughout the year including web links,
- Name on easel sign in event reception area
- Half page ad in Reception Program (2)
- 3 event admissions

Supporting Partner: \$300 Member; \$600 Non-Member

- Quarter page ad in Reception Program (3)
- 2 event admissions

Contributing Partner: \$150 Member; \$300 Non-Member

- Eighth ad in Reception Program (4)
- 1 event admission

Register to attend the May, 2019 Citizen of the Year Awards Dinner: <http://bit.ly/2019Citizen>

RECEPTION JOURNAL ADVERTISING RATES

(1) - Full Page

4.5" wide x 7.5" high

- \$500 member
- \$800 non-member

(2) - Half Page

4.5" wide x 3.75" high

- \$300 member
- \$600 non-member

(3) - Quarter Page

2.25" wide x 3.75" high

- \$200 member
- \$400 non-member

(4) - Eighth Page Ad

2.25" wide x 1.75" high

- \$100 member
- \$200 non-member

AD DEADLINE: 4/13/19

Color ad should be in digital format and emailed
to info@scbp.org

METHOD OF PAYMENT

- Bill Me - this option is for members only
- Check enclosed
- Credit Card**

**We will generate an invoice and provide you with instructions for logging in to our secure website for payment.

Name _____

Company _____

Street Address _____

City/State/Zip _____

Phone _____ Fax _____

E-mail _____